

All Spiritist practices are gratuitous, following the orientation of the moral principle found in the Gospel: "Give for free what you receive for free."

Spiritism is practiced with simplicity, without any external forms of worship, within the Christian principle that God should be worshipped in spirit and in truth.

Spiritism does not impose its principles. It invites those interested in knowing it to submit its teachings to the test of reason before accepting them.

Spiritism respects all religions and doctrines; values all efforts towards the practice of goodness; works towards peace and fellowship between all nations and all peoples, regardless of race, color, nationality, creed, cultural or social standing. It also recognizes that the truly good person is one who complies with the laws of justice, love, and charity in their highest degree of purity.

THE SPIRITIST PRACTICE

"Do to others as you would have them do to you"

Luke 6:31



UNITED STATES SPIRITIST FEDERATION

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Get to Know Spiritism

A NEW ERA FOR HUMANITY

" Unshakable faith is only that
which can meet reason face to
face in every Human epoch. "

Allan Kardec

Allan Kardec's Spiritist Codification

The Spirits' Book
The Mediums' Book
The Gospel According to Spiritism
Heaven and Hell
Genesis

WHAT IT REVEALS

It reveals new and more profound concepts with respect to God, the Universe, Human Beings, the Spirits, and the Laws which govern life itself.

Furthermore, it reveals what we are; where we came from; where we are going; what is the objective of our existence; and what is the reason for pain and suffering.

WHAT IT COMPRISES

By bringing new concepts about Human Beings and everything that surrounds them, Spiritism touches on all areas of knowledge, human activities and behavior, thus opening a new era for the regeneration of Humanity.

Spiritism can and should be studied, analyzed, and practiced in all the fundamental aspects of life, such as: scientific, philosophical, religious, ethical, moral, educational, and social.

SPIRITISM

SCIENCE

RELIGION

PHILOSOPHY

Based on the works of Allan Kardec



“Without Charity There is No Salvation”

Charity: benevolence for everyone, indulgence for the imperfections of others, forgiveness of offenses. (SB, 886)

SPIRITISM'S FUNDAMENTAL TEACHINGS

- God is the Supreme Intelligence, first cause of all things.
- The Universe is God's creation. It encompasses all rational and non-rational beings, animate and inanimate, material and immaterial.
- In addition to the corporeal world inhabited by incarnate Spirits, there exists the spiritual world, inhabited by discarnate Spirits.
- All the Laws of Nature are Divine Laws because God is their author. They cover both the physical and moral laws.
- A Human Being is a Spirit incarnated in a material body. The perispirit is the semimaterial body, which unites the Spirit to the physical body.
- The Spirits are the intelligent beings of creation. They constitute the world of the Spirits, which pre-exists and outlives everything.
- Spirits are created simple and ignorant. They evolve intellectually and morally, passing from a lower order to a higher one, until they attain perfection, where they will enjoy unalterable bliss.
- Spirits preserve their individuality before, during, and after each incarnation.
- Spirits reincarnate as many times as is necessary for their spiritual advancement.
- Spirits are always progressing. The speed of their intellectual and moral progress depends on the efforts they make to attain perfection.
- The Spirits' relations with Human Beings are constant and have always existed. The Good Spirits attract us towards goodness, sustain us in life's trials, and help us bear them with courage and resignation. The Imperfect Spirits induce us towards error.
- Human Beings are given the free will to act, but they must answer for the consequences of their actions.
- Jesus is the Guide and Model for all Humankind. The morality of Christ, as contained in the Gospels, is the pathway for the secure progress of all Human Beings. Its practice is the solution for all human problems and the objective to be attained by Humankind.